

Practitioner's Docket No. MI40-327 / Micron Technology, Inc.

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Rickie C. Lake

Application No.: 09/844,824

Group No.: 1751

Filed: April 26, 2001

Examiner: D. Hamlin

For: An Epoxy, Epoxy System, and Method of Forming a Conductive Adhesive Connection

Assistant Commissioner for Patents

Attn: Art Unit 1751

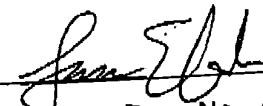
Washington, D.C. 20231

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**GROUP 1700**  
**OFFICIAL**
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  2. The request is due to an error by the Applicant incorrectly listing the PTO customer number as 021597. Attached hereto is a Change of Correspondence Address for this application correctly listing the customer number as 021567. Kindly correct the Correspondence Address for this application and send a copy of the filing receipt.
  3. No fee is believed to be due. However, in the event that a fee is required for this information, please charge the fee specified to Deposit Account No. 23-0925. Please credit Deposit Account No. 23-0925 with any overpayment of the above fee.

Date:

22 Feb 2002

  
James E. Lake, Reg. No. 44,854  
Wells, St. John et al.  
601 W 1st Avenue, Suite 1300  
Spokane, WA 99201  
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Washington, D.C. 20231

|                        |                |
|------------------------|----------------|
| Application Number     | 09/844,824     |
| Filing Date            | 04/26/2001     |
| First Named Inventor   | Rickie C. Lake |
| Group Art Unit         | 1751           |
| Examiner Name          | D. Hamlin      |
| Attorney Docket Number | MI40-327       |

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| <input checked="" type="checkbox"/> Firm or Individual Name | Wells St. John P.S.             |       |                |
| Address                                                     | 601 W. First Avenue, Suite 1300 |       |                |
| Address                                                     |                                 |       |                |
| City                                                        | Spokane                         | State | WA             |
| Country                                                     | USA                             | ZIP   | 99201          |
| Telephone                                                   | (509) 624-4276                  | Fax   | (509) 838-3424 |

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- ☐ Assignee of record of the entire interest.  
Certificate under 37 CFR 3.73(b) is enclosed.
- ☒ Attorney or agent of record .

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| Typed or Printed Name | James E. Lake<br>Reg. No. 44,854; Wells St. John P.S. |
| Signature             | <i>James E. Lake</i>                                  |
| Date                  | 22 Feb 2002                                           |

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TOTAL P.04

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Patent Application Serial No. .... 09/844,824  
Filing Date ..... April 26, 2001  
Inventor ..... Rickie C. Lake  
Assignee ..... Micron Technology, Inc.  
Group Art Unit ..... 1751  
Examiner ..... D. Hamlin  
Attorney Docket No. .... MI40-327  
Title: An Epoxy, Epoxy System, and Method of Forming a Conductive Adhesive  
Connection

Assistant Commissioner for Patents  
Washington, D.C. 20231

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Gail Wright  
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| <b>TRANSMITTAL<br/>FORM</b><br><br>(to be used for all correspondence after initial filing) | Application Number              | 09/844,824     |
|                                                                                             | Filing Date                     | April 26, 2001 |
|                                                                                             | First Named Inventor            | Rickie C. Lake |
|                                                                                             | Group Art Unit                  | 1751           |
|                                                                                             | Examiner Name                   | D. Hamlin      |
| Total Number of Pages In This Submission                                                    | Attorney Docket Number MI40-327 |                |

| ENCLOSURES (check all that apply)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |         |                     |                                                                                                                                                                                |  |
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| <input type="checkbox"/> Fee Transmittal Form<br><input type="checkbox"/> Fee Attached<br><input type="checkbox"/> Amendment / Response<br><input type="checkbox"/> After Final<br><input type="checkbox"/> Affidavits/declaration(s)<br><input type="checkbox"/> Extension of Time Request<br><input type="checkbox"/> Express Abandonment Request<br><input type="checkbox"/> Information Disclosure Statement<br><input type="checkbox"/> Certified Copy of Priority Document(s)<br><input type="checkbox"/> Response to Missing Parts/Incomplete Application<br><input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53 | <input type="checkbox"/> Assignment Papers (for an Application)<br><input type="checkbox"/> Drawing(s)<br><input type="checkbox"/> Licensing-related Papers<br><input type="checkbox"/> Petition Routing Slip (PTO/SB/69) and Accompanying Petition<br><input type="checkbox"/> Petition to Convert to a Provisional Application<br><input checked="" type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address<br><input type="checkbox"/> Terminal Disclaimer<br><input type="checkbox"/> Small Entity Statement<br><input type="checkbox"/> Request for Refund | <input type="checkbox"/> After Allowance Communication to Group<br><input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences<br><input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief)<br><input type="checkbox"/> Proprietary Information<br><input checked="" type="checkbox"/> Status Letter<br><input type="checkbox"/> Additional Enclosure(s) (please identify below):<br><div style="border: 1px solid black; padding: 5px; margin-top: 10px;"> <p style="text-align: center;">FEB 22 2002<br/>GROUP 1751</p> </div> |         |                     |                                                                                                                                                                                |  |
| <table border="1" style="width: 100%;"> <tr> <td style="width: 30%;">Remarks</td> <td>Customer No. 021567</td> </tr> <tr> <td colspan="2">           The Commissioner is hereby authorized to charge any additional fees required under 37 C.F.R. Section 1.16 and Section 1.17 and credit any overpayments to account no. 23-0925.         </td> </tr> </table>                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Remarks | Customer No. 021567 | The Commissioner is hereby authorized to charge any additional fees required under 37 C.F.R. Section 1.16 and Section 1.17 and credit any overpayments to account no. 23-0925. |  |
| Remarks                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Customer No. 021567                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |         |                     |                                                                                                                                                                                |  |
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## SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

|                         |                                                     |
|-------------------------|-----------------------------------------------------|
| Firm or Individual name | James E. Lake; Reg. No. 44,854; Wells St. John P.S. |
| Signature               | <i>James E. Lake</i>                                |
| Date                    | 22 Feb 2002                                         |

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| Signature                                                                                                                                                                                                                                                                                     | <span style="border: 1px solid black; padding: 0 50px;"> </span> | Date |

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